# **LEGISLATIVE FACT SHEET**

DATE: Wednesday, May 8, 2013

BT or RC No: (Administration Bills)

SPONSOR: Office of General Counsel

(Department/Division/Agency/Council Member)

#### PURPOSE/SUMMARY:

AN ORDINANCE IN CONFORMANCE WITH SECTION 108.505, ORDINANCE CODE, AND ORDINANCE 2012-604-E; APPROVING AN AMENDMENT TO THE ENGAGEMENT AGREEMENT WITH FINGER & NELSON, PLLC, SPECIAL COUNSEL TO THE CITY REGARDING CITY ENVIRONMENTAL ISSUES IN COMPLIANCE WITH THE STATE AND FEDERAL CONSENT ORDERS IE. ASH AND FORMERLY CLOSED LANDFILLS; APPROPRIATING \$50,000 FROM PUBLIC WORKS ACCOUNT PWSW442CA TO PUBLIC WORKS PROFESSIONAL SERVICE ACCOUNT PWSW442CA-03109 FOR THE CONTINUED ENGAGEMENT

APPROPRIATION: Total Amount Appropriated:	\$50,000.00	as follows:	
(Name of Fund as it will appear in title of legislation)			
Name of Federal Funding Source:		Amount:	
Name of State Funding Source:		Amount:	
Name of City of Jax Funding Source: PWSW442CA		Amount:	\$50,000.00
Name of In-Kind Contribution:		Amount:	
Name of Bond Acct:		Amount:	
Bond Account Number:			

#### IMPACT - FINANICIAL / OTHER:

N/A

ACTION ITEMS:	Yes	No	
Emergency?		х	Justification of Emergency:
Federal or State Mandates?		х	
Fiscal Year Carryover?		х	
CIP Amendment?		х	(Attach CIP Form(s))
Contract / Agreement (C/A) Approval?		х	(Attach a copy)
C/A Negotiations On-going?		х	
Oversight Department Required?		х	Name of Dept.:
Related RC/BT?		х	(Attach a copy)
Waiver of Code?		х	Identify Code:
Code Exception?		х	Identify Code:
Continuation of Grant?		х	
Surplus Property Certification?		х	(Attach a copy)
Related Enacted Ordinances?	х		Ordinance #: 2012-604-E
Report Required to City Council or		х	
Council Auditors?			Date: Frequency:

### **ADMINISTRATIVE TRANSMITTAL**

	To:	MBRC, c/o Rosel	yn Chall, Budget	Office, St. James	Suite 325
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Cc: Chris Hand, Chief of Staff, Office of the Mayor

Derrel Cha	tmon, Chief Deput	y General Council	
(Name, Job T	itle, Department)		
Phone:	630-1719	E-mail: <u>DChatmon@coj.net</u>	
	(Name, Job T	(Name, Job Title, Department)	

Contact Derrel Chatmon, Chief Deputy General Council

Person: (Name, Job Title, Department)

Phone: 630-1719

E-mail: <u>dchatmon@coj.net</u>

#### **COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To:Peggy Sidman, Office of General Counsel, St. James Suite 480Phone:630-4647E-mail:psidman@coj.net

From:		
(Name, Job Title, Department	)	
Phone:	E-mail:	
Contact		
Person: (Name, Job Title, Department	)	
Phone:	E-mail:	

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED